| خد شهر   |   | , / >                                   | Zle vi Zylaw  |
|--|---|---|---|
| FORM OB-MR-35  | <u>Supplementar</u>                     | Y BY-LAW                                | dooc  |
| RE <b>∜</b> ISED NOV. 1962   |   | BY-LAW NO                               | 2223  |
| A BY-LAW TO PROVIDE  | FOR THE 19 <b>65</b> E                  | XPENDITURES ON                          | STORM SEWERS  |
| IN THE CITY  | OF                                      | NORTH BAY                               | IN THE  |
| DOMESTIC OF  | NIPISSING                               |   | •   |
| DISTRICT   |   |   |   |
| WHEREAS under iture on roads or street approval.                         |   |   | to provide for expend-<br>nister of Highways for    |
| THEREFORE the enacts as follows: -                                       | ne Council of the Co                    | rporation of the said                   | d City/Separate before                              |
| (1) The sum of \$_2 construction and selection year 19_65 as follows:-   | recessof theoretope                     | bbaib under its                         | e expenditure upon the jurisdiction during the      |
|  |   | . · · · · · · · · · · · · · · · · · · · |   |
|  | CONSTRUCTION                            | MAINTENANCE                             | TOTAL   |
| ROADS  | \$                                      | \$                                      | \$  |
| STORM SEWERS   | \$ <b>22,440.64</b>                     | \$                                      | \$ 22,440.64  |
| ENGINEERING AND OVERHEAD   | \$                                      | \$                                      | _ \$  |
| TOTALS   | \$ 22,440.64                            | \$                                      | \$ 22,440,64  |
| (2) The said monie<br>Highway Improvement Ac                             | — · · · · · · · · · · · · · · · · · · · | on work performed i                     | n accordance with The                               |
| (3) The clerk shall the Municipal Roads Brasof the said year.            |   |   | to the district office of ot later than March 31st  |
| (4) The approval of penditure is authorized or tures or monies raised in | r work commenced w                      | _                                       | obtained before any ex-<br>d by the issue of deben- |
| Passed at North Bay  | this3rc                                 | day of Augu                             | st A.D. 19 <u>65</u>                                |
| (SEAL)   |   |   |   |
|  |   |   |   |
| Clerk  | ward                                    | M                                       | layor   |
| 2 - 1 - 2 - 1  |   |   | •   |
| I, C. E. Armstrong   | Cler                                    | k of the Corporation                    | of the City   |

\_\_\_\_\_, do hereby certify that the foregoing is a true copy of By-Law passed by the Council of the said Corporation on the \_\_3rd 19<u>65</u>.

CITY

MORTH BAY

ROAD PROGRAMME FOR THE YEAR 19

ITEM I-CONSTRUCTION-BOOKERS STORM SEVERS

|              |              |  |        |                     | TOTAL ITEM 1                                 | 22,440.64        | 14,960.43            |
|--------------|--------------|--|--------|---------------------|--|------------------|----------------------|
|              |              |  |        |                     | <u> </u>                                     | 00 110 6:        | 24 0/2 :5            |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              | ·            |  |        |                     |  |                  |                      |
|              | -            |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  |        |                     |  |                  |                      |
|              |              |  | ,      |                     |  |                  |                      |
|              | 100,000      |  |        |                     | Engineering & Contingencies - 15%            | 2,927.04         | 1,951.30             |
|              |              |  |        |                     |  |                  |                      |
|              | <del></del>  | <del>                                     </del> |        |                     | 2 Catchbasins @ 125.00                       | 250.00           | 166.6                |
| The Server   | Degitize St. | Divining 50.                                     | 440    |                     | 3 Manholes @ 300.00                          | 900.00           | 600.0                |
| Bloom Street | Beattie St.  | Browning St.                                     | 4201   |                     | 12° # Storm Semer                            | 3,446.00         | 2,297.3              |
|              |              |  |        |                     | 3 Catchbasins @ 125.00                       | 600.00<br>375.00 | 250.0                |
| PTOCK SELECT | Jame Street  | Bourke St.                                       | 4201   |                     | 12" # Storm Sever 2 Manholes @ 300,00        | 4,218.50         | 2,812.3              |
| <b>D</b>     |              | 9  | 1001   |                     |  |                  |                      |
|              |              |  |        |                     | 1 Manhole @ 300.00<br>3 Catchbasins @ 125.00 | 300.00           | 250.00               |
| Jane Street  | Timine St.   | Bloom St.  | 370'   |                     | 15" # Storm Sever                            | 2,527.50         | 1,685.0              |
|              |              |  |        |                     | 5 Catchbasins @ 125.00                       | 625.00           | 416.6                |
|              |              |  |        |                     | 3 Menholes @ 300.00                          | 900.00           | 600.0                |
| Jane Street  | Clarence St. | Timmine St.                                      | 4941   |                     | 24" # Storn Somer                            | 4,996.60         | 3,331.0              |
| STREET       | FROM         | то   | LENGTH | WIDIA               | DESCRIPTION OF THE I                         | TOTAL            | CORPORATION<br>SHARE |
|              |              |  | WIDTH  | DESCRIPTION OF WORK | ESTIMATED COST                               |                  |                      |

| <br> |
|------|
| BAY  |
|      |

ROAD PROGRAMME FOR THE YEAR 1965

| ITEM 2-CONSTRUCTION-BRIDGES AND CULVERTS |                                       |              |                                       | ESTIMATED COST                         |           |                  |
|--|---------------------------------------|--------------|---------------------------------------|--|-----------|------------------|
| BRIDGES-STRUCTURES OF                    | F 10' OR OVER                         |              |                                       |  | TOTAL     | CORPORATION'S SH |
| STREET                                   |                                       | TYP          | E                                     | SPAN                                   | \$        | \$               |
|  |                                       |              |                                       |  |           |                  |
|  |                                       |              |                                       |  |           |                  |
|  |                                       |              |                                       | •                                      | • s · • • |                  |
|  |                                       |              |                                       |  |           |                  |
| ULVERTS-PIPES AND STE                    | RUCTURES LESS T                       | HAN 10' SPAN | NUMBI                                 | го                                     |           |                  |
|  |                                       |              |                                       | L ITEM 2                               |           |                  |
|  |                                       |              |                                       |  |           |                  |
| EM 3-ENGINEERING A                       | ND OVERHEAD                           | MAXIMUM 7%   | OF ITEMS 1 A                          | ND 2                                   |           |                  |
|  |                                       |              |                                       | ······································ |           |                  |
| EM 4-MAINTENANCE-                        | ROADS OR ST                           | REETS        | •                                     |  |           |                  |
| XTRAORDINARY RESURFA                     | CING                                  |              |                                       |  |           |                  |
| TYPE OF SURFACING                        | STREET                                | FROM         | то                                    | LENGTH                                 |           |                  |
|  |                                       |              |                                       |  |           |                  |
|  |                                       |              |                                       | -                                      |           |                  |
|  |                                       |              | · · · · · · · · · · · · · · · · · · · |  | ,         |                  |
| <u> </u>                                 |                                       |              |                                       |  |           | <del></del>      |
|  |                                       |              | <u>.</u>                              | ,                                      | •         |                  |
|  |                                       |              |                                       |  |           |                  |
|  |                                       |              |                                       |  |           |                  |
| PRDINARY MAINTENANCE                     | AND REPAIR                            |              |                                       | •                                      |           |                  |
| snow                                     | CLEARING                              |              | MILES                                 | ٠.,                                    |           |                  |
| VINTER CONTROL SAND                      | ING OR CINDERIN                       | G            | MILES                                 | /                                      |           |                  |
| APPLI                                    | CATION OF SALT                        |              | MILES                                 |  |           |                  |
| SPHALT PAVEMENT PATO                     | HING                                  |              |                                       |  |           |                  |
| CONCRETE OR BRICK PAVE                   | EMENT REPAIRS                         |              |                                       |  |           | • ·              |
| STONE GRAVEL OR CINDE                    |                                       |              | MILES                                 |  |           |                  |
|  | PATCHING                              |              | 200                                   |  |           |                  |
| ., ,,                                    | DRAGGING                              |              |                                       |  |           |                  |
|  | DUST LAYING (                         | 5. C. )      | MILES                                 |  | •         |                  |
|  | DOST EXTING (                         | CA.CL.)      |                                       |  |           |                  |
| DILING                                   |                                       |              | MILES                                 |  |           |                  |
| CURB AND GUTTER REPAI                    | RS                                    |              |                                       |  |           |                  |
| CATCH BASINS CLEAN                       | ING AND REPAIRS                       | 3            | •                                     |  |           |                  |
|  |                                       |              | · · · · · · · · · · · · · · · · · · · |  | -         |                  |
|  |                                       |              |                                       |  |           |                  |
|  |                                       |              |                                       |  |           |                  |
|  | · · · · · · · · · · · · · · · · · · · |              |                                       |  |           |                  |
|  |                                       |              | 701                                   | AL ITEM 4                              |           |                  |
| EM 5-MAINTENANCE                         | -BRIDGES AND                          | CULVERTS     |                                       |  |           |                  |
| BRIDGES                                  |                                       |              | NUMBER                                | · · · · · · · · · · · · · · · · · · ·  |           |                  |
| CULVERTS                                 |                                       |              | NUMBER                                |  |           |                  |
|  |                                       |              |                                       | AL ITEM 5                              |           |                  |
| EM 6-ENGINEERING                         | AND OVERHEA                           | D (MAXIMUM 7 | % OF ITEMS 4                          | AND 5)                                 |           |                  |
| 11444ABV 05 177146                       | ICIDI E ECO C                         | IBSIDY UNDS  | TUEULAGE                              |  |           | ATIONIC CHARL ON |
|  | COLOUR.                               | UNDER        |                                       | <u> </u>                               | CORPOR    | ATION'S SHARE ON |
| CONSTRUCTION-                            |                                       |              | (ITEM 1)                              |  | \$        |                  |
| -BRIDGES                                 | AND CULVERTS                          |              | (ITEM 2                               |  | s         |                  |
|  | RING AND OVERH                        | IEAD         | (ITEM S                               | ;                                      |           |                  |
| -ENGINEE                                 | •                                     |              |                                       |  | \$        |                  |
|  | OR STREETS                            |              | (ITÉM 4                               | <b>()</b>                              | _         |                  |
| MAINTENANCE - ROADS                      | OR STREETS                            |              | (ITEM 4                               |  | \$        |                  |

DATE July 21,

.19\_65

J. J. Bourne.