

THE CORPORATION OF THE CITY OF NORTH BAY

BY-LAW NO. 30-88

A BY-LAW TO DESIGNATE A SITE PLAN CONTROL AREA ON CERTAIN LANDS ON THE CORNER OF LAKESHORE DRIVE AND SUNSET BOULEVARD (CHURCHILL'S PRIME RIB HOUSE)

WHEREAS the Council of The Corporation of the City of North Bay, hereinafter referred to as the "City", deems it desirable to designate a Site Plan Control Area in the City of North Bay pursuant to Section 40 of The Planning Act;

AND WHEREAS the Council deems it desirable to delegate to the Clerk the authority to enter into an agreement respecting the matters referred to herein;

AND WHEREAS Council intends to pass By-Law No. 29-88 to rezone the subject lands to a "Commercial Special Zone No. 26 (C.7 Sp.26)" to permit the construction of a restaurant storage facility;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF NORTH BAY HEREBY ENACTS AS FOLLOWS:

1. That certain parcel of land, composed of Parcel 5555 W&F and Parts 1 and 2, 36R-2568 on the corner of Lakeshore Drive and Sunset Boulevard, in the City of North Bay, which lands are more particularly described on Schedule "A" attached hereto, is hereby designated as Site Plan Control Area.
2. No building or structure shall be erected, constructed, or placed on the said Site Plan Control Area except in accordance with the location, massing and conceptual design of the buildings and structures set out as Items 1, 2, 3, 4, 5 and 6 on Schedule "B" attached hereto, and which Schedule "B" are hereby approved by the Council provided that:
 - (a) A one (1) storey restaurant storage facility shall be provided and maintained as set out as Item No. 1 on Schedule "B";
 - (b) Parking at the front of the building for staff and customers consisting of no less than six (6) parking spaces shall be provided and maintained as set out as Item No. 2 on Schedule "B";
 - (c) Parking at the rear of the building for staff and customers consisting of no less than twelve (12) parking spaces shall be provided and maintained as set out as Item No. 3 on Schedule "B";

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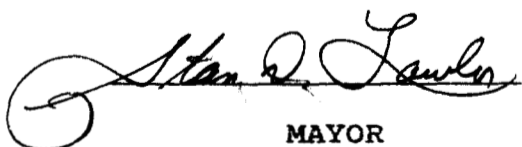
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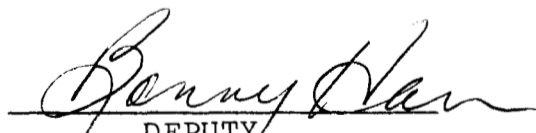
4. (a) The Mayor and Clerk are hereby authorized upon the recommendation of the Chief Administrative Officer to enter into, under Corporate Seal, one or more Agreements on behalf of The Corporation of the City of North Bay with the owner of the subject lands herein to ensure the provision of all the facilities mentioned in this By-law.
- (b) The said Agreement may be registered against the lands to which it applies and the City may enforce the provisions of the Registry Act and The Land Titles Act against any and all subsequent owners of the land.
5. (a) The said Agreement shall be binding on the Owner, its successors and assigns.
- (b) The Owner shall authorize the City to exercise the provisions of Section 325 of The Municipal Act, R.S.O. 1980, Chapter 302, as amended in the event of a breach by the Owner of a condition of this Agreement.
6. This By-law comes into force and effect upon being finally passed.

READ A FIRST TIME IN OPEN COUNCIL THE 29TH DAY OF
FEBRUARY, 1988.

READ A SECOND TIME IN OPEN COUNCIL THE 25TH DAY OF
APRIL, 1988.

READ A THIRD TIME IN OPEN COUNCIL AND PASSED THIS
25TH DAY OF APRIL, 1988.


MAYOR


DEPUTY
CITY CLERK

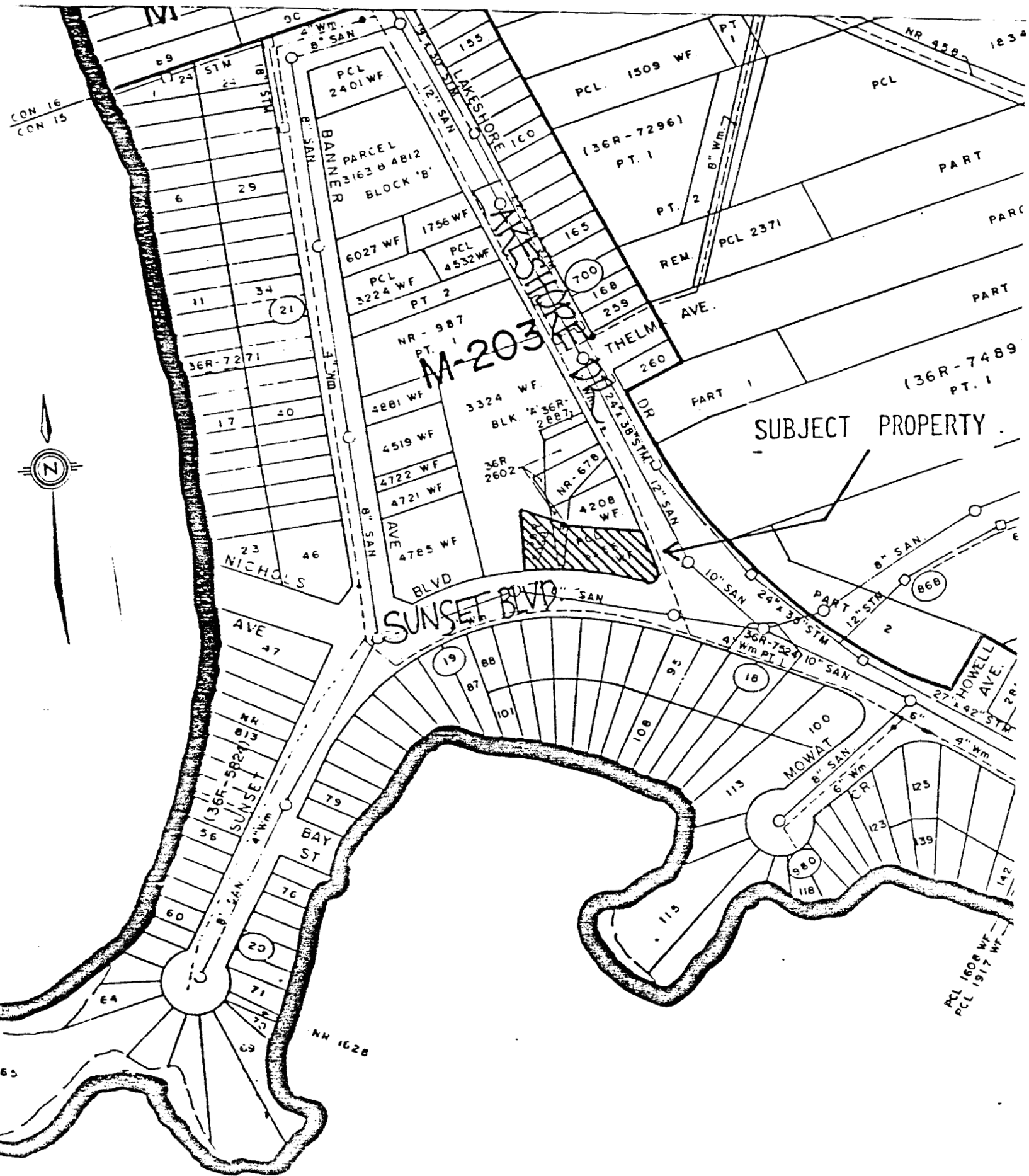
This is Schedule " 1 A "

To By-law No. 30-88

Passed the 25th day of April,
19 88 .

Stan J. Lawler
MAYOR

Benny Han
DEPUTY CITY CLERK

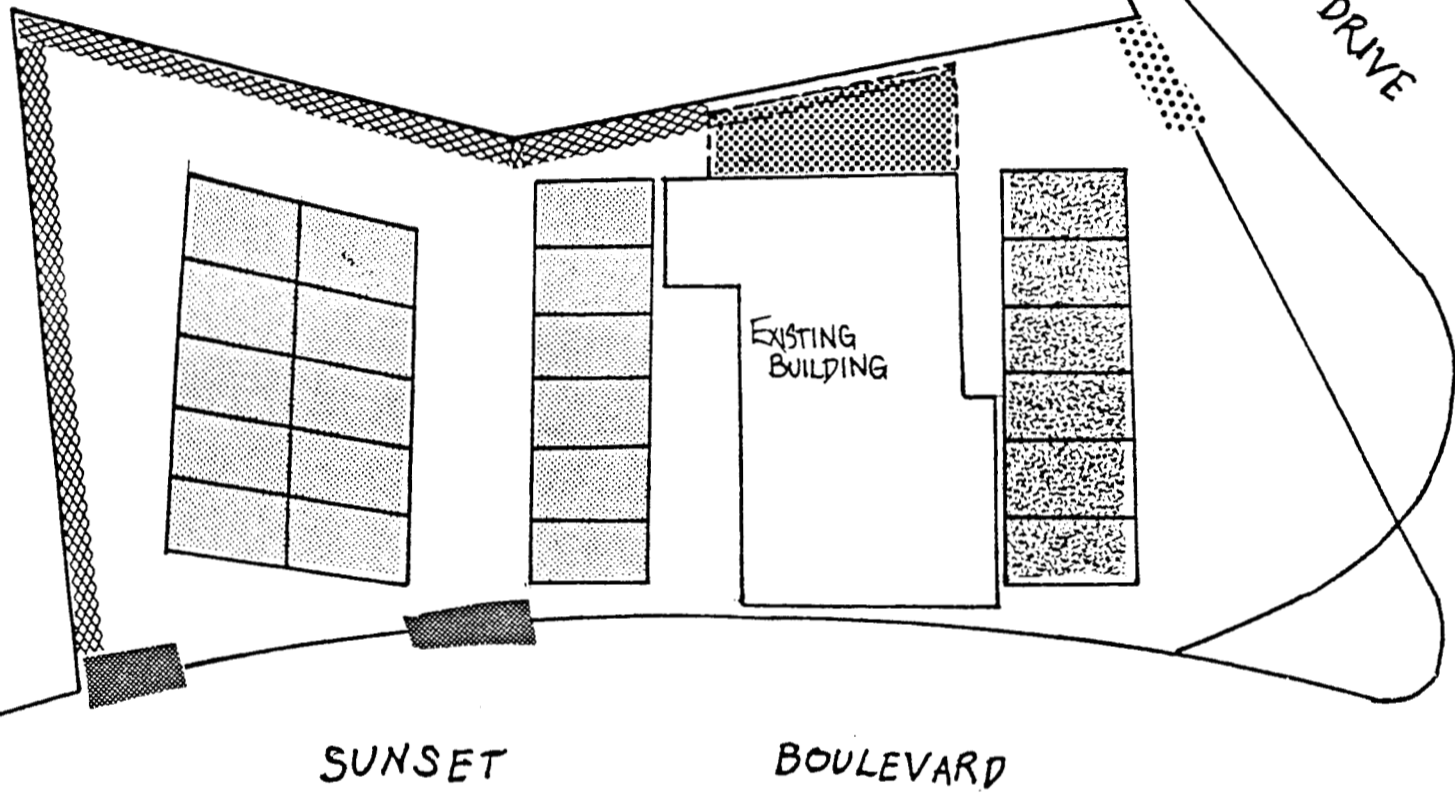


Stan D. Lawler
MAYOR

Benny Han
DEPUTY CITY CLERK



LAKESHORE DRIVE



NOTE: NOT TO SCALE



ITEM NO. 1



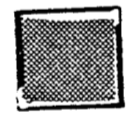
ITEM NO. 2



ITEM NO. 3



ITEM NO. 4



ITEM NO. 5



ITEM NO. 6