

## GENERAL GOVERNMENT COMMITTEE

Monday, April 10, 2000

**Chairperson: Councillor Bennett**

**Vice-Chair: Councillor Maroosis**

**Members: Councillor Shave**

- GG-96005 Letter dated June 12, 1996 from Joint Occupational Health and Safety Committee re Air Quality in City Hall (**Report requested from T. Sheffield**).
- GG-97018 Memo dated June 3, 1997 from T. Sheffield re North Bay & District Health Unit Report on Second Hand Smoke (S08 9405397).
- GG-98010 FCM's Terms of Reference for Municipal Government (A01 9406430).
- GG-98037 Memo from T. Sheffield dated October 7, 1998 re Paul Davoud School, C.F.B.
- GG-99020 Letter from Fabrene Group dated November 10, 1999 and memo from J.C. Simmonds dated November 15, 1999 re Request for reduction in taxes (F22/1999/TAXGE/GENERAL).
- GG-99023 Presentation by the Capitol Centre, December 6, 1999 re Capitol Centre Arts and Entertainment District Project (F05/1999/BUDGE/CAPITOL).
- GG-2000-01 Presentation by the Downtown Improvement Area re An Action Strategy for Downtown North Bay (D00/2000/DNB/DEVELOPE) (**Report requested from T. Sheffield**).
- K GG-2000-04 Memo from M.B. Burke dated March 10, 2000 re New Hydro Appointment Process (C01/2000/HYDRO/GENERAL).**

### Studies:

- GG-99002 Restructuring options for North Bay Hydro.
- GG-2000-01 Downtown Parking Study.

## **COMMUNITY SERVICES COMMITTEE**

Monday, April 10, 2000

**Chairperson: Councillor Handley**

**Vice-Chair: Councillor Aspin**

**Members: Councillors Poeta, Boldt**

- CS-99002 Memo from T.J. Brent dated January 6, 1999 re Operational Review - Transit and Para-Bus Transit Terminal Needs and Feasibility Study (T03/1999/TRANS/GENERAL) and (T03/1999/TRAN/GENERAL).
- CS-99035 Memo from C. Seguin dated October 20, 1999 re Skateboard Park status update (R04 9405706). Presentation by Steve O'Farrell, March 20, 2000 re Skateboard Park (R04/2000/PARKS/SKATEBRD).
- CS-99039 Presentation by North Bay Social Planning Council re North Bay and Area Quality of Life Report (S00/1999/SOCPL/GENERAL).
- KCS-2000-07 Memo from J. Celentano dated March 8, 2000 re North Bay LACAC - 1999 Annual Report (A01/2000/LACAC/GENERAL).**
- CS-2000-09 Presentation by Peter Minogue on April 3, 2000 re Economic Development Commission, 1999 Performance Statement.

### **Studies:**

- CSS-99002 Official Plan Background Study and Noise Exposure Forecast Monitoring

## **ENGINEERING AND WORKS COMMITTEE**

Monday, April 10, 2000

**Chairperson:** Councillor Smylie  
**Vice-Chair:** Councillor Talentino  
**Members:** Councillor Campbell

- EW-99018 Presentation by Gerry St. Denis requesting a 3-way stop at John Street and Second Avenue East (T11/1999/TRAFF/GENERAL).
- EW-99021 Memo from J. Houston dated October 18, 1999 and presentation by West Ferris Neighbourhood Project re No Smoking Signs in Parks Project Report (D00 9405194).
- EW-2000-06 Presentation by Dick Tafel on January 24, 2000 re Wet/Dry Program in Guelph (E07/2000/BLUE/GENERAL).
- K EW-2000-07 Presentations by Ralph Butler on January 24, 2000 and April 3, 2000 re Waste Resources Liaison Committee (E07/2000/WRLC/GENERAL).**
- EW-2000-08 Memo from J.C. Simmonds dated February 24, 2000 re Engineering & Environmental Services Business Plan (E00/2000/EESBP/GENERAL).
- EW-2000-09 Memo from A. Tomek dated February 28, 2000 re 3R's Maximization Plan (E07/2000/WRLC/GENERAL).
- EW-2000-10 Presentation by Michael Saini, March 20, 2000 re Community Relay and Youth Training Trust Fund (M03/2000/GENER/GENERAL).
- EW-2000-11 Presentation by Richard Barnard, April 3, 2000 re Scollard Hall students interfering with school buses.
- K EW-2000-12 Memo from J.C. Simmonds dated March 27, 2000 re Request for 4-way stop at Chippewa and High Streets (T07/1999/SIGNS/GENERAL).**

### **Studies:**

- EWS-99001 Recycling Centre Site Assessment Study
- EWS-99002 Parasite Risk Study of Trout Lake.
- EWS-99003 Marsh Drive Landfill Gas Feasibility Study
- EWS-99004 Jessops Creek Watershed Management Study
- EWS-99005 McKeown Avenue Transportation Study and Environmental Assessment
- EWS-2000-01 Lees Creek and Golf Club Creek Stormwater Management Study

# MEETINGS

**FOR THE WEEK OF**  
**April 10, 2000**

# PUBLIC MEETINGS

**HELD UNDER THE**  
**PLANNING ACT**