

AGENDA

COMMITTEE OF ADJUSTMENT

August 20th, 2019
9:30 a.m. – 6th Floor Executive Boardroom
City Hall

- 1) A-10-19** R. Miller o/b Mike Loreto (Regal Road)
- 2) A-15-19** R. Foster o/b Judy & Brad Brophy (100 Nelson)
- 3) B-12-19** Josh Saunders (385 Cook's Mill Road)