

**THE CORPORATION OF THE CITY OF NORTH BAY**

**BY-LAW NO. 2010-40**

**A BY-LAW TO AUTHORIZE THE FIRE DEPARTMENT  
VEHICLE & EQUIPMENT REPLACEMENT PROGRAM**

**WHEREAS** the *Municipal Act, 2001* (S.O. 2001, c-25), Section 326 authorizes the Council to pass a by-law for the purposes therein stated;

**AND WHEREAS** the *Municipal Act, 2001* (S.O. 2001, c-25), Section 401 authorizes the Council to pass a by-law for the purposes herein stated;

**AND WHEREAS** the Council passed Resolution 2010-81 at its Meeting held Monday, February 8, 2010, authorizing the Fire Department Vehicle & Equipment Replacement Program, being 2010 Community Services Capital Budget Line No. 01 (Project No. 3048FD), with a net debenture cost of \$95,000.00;

**NOW, THEREFORE, THE COUNCIL OF THE CORPORATION OF THE CITY OF  
NORTH BAY HEREBY ENACTS AS FOLLOWS:**

1. That the expenditure of \$95,000.00 for the Fire Department Vehicle & Equipment Replacement Program for the following be hereby authorized:

Vehicle and Equipment Replacements	\$ 90,250.00
Financing Costs	<u>4,750.00</u>
Net Amount to be Debentured	\$ 95,000.00

2. That the Treasurer of the City of North Bay is hereby authorized to borrow from time to time from any bank or person by way of promissory note or notes temporary advances of money to meet the cost of work as aforesaid pending the completion thereof and pending the issue and sale of the debentures hereinafter referred to but in no event shall the aggregate of such borrowings exceed the amount of \$95,000.00 limited in this by-law.
3. Any promissory note or notes issued pursuant to paragraph 2 hereof shall be sealed with the seal of The Corporation of the City of North Bay and signed by the Mayor or Deputy Mayor and the Treasurer of the City of North Bay.
4. That the debentures to be issued to pay for the cost of such work shall bear interest at such rate as the Council may determine and shall be made payable within ten (10) years.

READ A FIRST TIME IN OPEN COUNCIL THIS 22<sup>ND</sup> DAY OF FEBRUARY, 2010.

READ A SECOND TIME IN OPEN COUNCIL THIS 22<sup>ND</sup> DAY OF FEBRUARY, 2010.

READ A THIRD TIME IN OPEN COUNCIL AND ENACTED AND PASSED THIS 22<sup>ND</sup> DAY OF FEBRUARY, 2010.

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DEPUTY MAYOR PETER CHIRICO

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CITY CLERK CATHERINE CONRAD