

No. 65 - 8

THE DEPARTMENT OF MUNICIPAL AFFAIRS ACT

The CORPORATION OF THE CITY OF NORTH BAY  
(insert name of municipality or board)

BY-LAW No. 2384

BEING A BY-LAW TO AUTHORIZE THE SALE OF LAND

The CORPORATION of the CITY  
(insert Council or Board of Trustees)

OF NORTH BAY  
(insert name of Municipality or Board)

enacts that—

The land hereinafter particularly described, namely, FIRSTLY: All and singular that certain parcel or tract of land and premises situate in the City of North Bay in the District of Nipissing, and being composed of Lot 529 as shown on Plan 93 for the City of North Bay, and Registered in the Registry Office for the Registry Division of the District of Nipissing.

SECONDLY: All and singular that certain parcel or tract of land situate, lying and being in The City of North Bay in the District of Nipissing and being composed of part of Lot 528 as shown on Plan 93 for the City of North Bay registered in the Registry Office for the Registry Division of the District of Nipissing and more particularly described as follows: COMMENCING at the South-east angle of Lot 528 aforesaid; Thence Northerly along the Easterly boundary of said Lot 528 to the North-east angle of the said lot; Thence Westerly along the Northerly boundary of said Lot 528, 20' more or less to a point on the said Northerly boundary distant 5' from the North-westerly angle of the said lot; Thence southerly parallel to the Easterly boundary of the said lot to a point on the Southerly boundary of the said lot distant 5' from the south-west angle of the said lot; Thence Easterly along the southerly boundary of the said Lot 20' more or less to the point of commencement.

be sold to Homer Truchon

for the sum of Seven-hundred and sixty-nine -----61/100

and that the Mayor (insert Mayor, Reeve or Chairman) and

Clerk (insert Clerk or Secretary) are hereby authorized to

execute such documents as may be necessary therefor, and to attach the Corporate Seal thereto.

Read and Passed in open meeting this

(Seal)

17<sup>th</sup> day of April 1967

Approved by the Department of Municipal

Affairs

(Mayor, Reeve or Chairman)

E. Armstrong  
(Clerk or Secretary)