

No. 61 - 6

**THE DEPARTMENT OF MUNICIPAL AFFAIRS ACT**

The **CORPORATION OF THE CITY OF NORTH BAY**  
(insert name of municipality or board)

**BY-LAW No. 2084**

**BEING A BY-LAW TO AUTHORIZED THE SALE OF LAND**

The **MUNICIPAL COUNCIL** of the **CITY**  
(insert Council or Board of Trustees)

**NORTH BAY**

(insert name of Municipality or Board)

enacts that—

The land hereinafter particularly described, namely,

**Lot 342, as shown on Plan M. - 28, Filed in the Office of**

**Land Titles at North Bay, being Parcel No. 9435 Nipissing.**

be sold to **Mr. Allan Ephriam Carson**

for the sum of **Four-hundred and seventy-seven** ----- **71/100 Dollars**

and that the **Mayor** and  
(insert Mayor, Reeve or Chairman)

**Clerk** are hereby authorized to  
(insert Clerk or Secretary)

execute such documents as may be necessary therefor, and to attach the Corporate Seal thereto.

Read and Passed in open meeting this

(Seal)

**21st** day of **January** 19**63**

Approved by the Department of Municipal

Affairs.....

**C.H. Hewitt**  
ALDERMAN

**T. A. Frair**  
(Clerk or Secretary)