## THE CORPORATION OF THE CITY OF NORTH BAY

## BY-LAW NO. 2004-216

BEING A BY-LAW TO AUTHORIZE THE SALE OF LANDS TO PAULA PETERS (Part of Ethel Street, Registered Plan No. 55, Parts 6 & 7, Plan 36R-11792)

WHEREAS the Municipality is authorized by Section 268 of the *Municipal Act*, 2001, to dispose of lands no longer required for municipal purposes;

AND WHEREAS the lands herein were declared surplus by Resolution No. 2004-488 which was passed by Council at its Regular Meeting held on Tuesday, June 29, 2004;

AND WHEREAS the notice of sale of this City owned land was advertised for one week in the North Bay Nugget on September 17, 2004 and;

AND WHEREAS an appraisal of the lands was completed in September 2004;

AND WHEREAS Council deems it desirable to convey Part of Ethel Street, Plan 55, Designated as Parts 6 & 7, Plan 36R-11792 to Paula Peters.

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF NORTH BAY HEREBY ENACTS AS FOLLOWS:

- The Corporation of the City of North Bay enter into an agreement with Paula Peters relating to the sale of vacant city owned land described as Part of Ethel Street, Plan 55, Designated as Parts 6 and 7, Plan 36R-11792, City of North Bay, District of Nipissing.
- The Corporation of the City of North Bay is hereby authorized and directed to transfer Part of Ethel Street, Plan 55, Designated as Parts 6 and 7, Plan 36R-11792, City of North Bay, District of Nipissing to Paul Peters.
- 3. The Mayor, and the Clerk of The Corporation of the City of North Bay are hereby authorized to execute that certain agreement between The Corporation of the City of North Bay and Paula Peters and to affix thereto the corporate seal, and the City Solicitor is hereby authorized to execute such further and other documents as may be reasonably required to complete the transaction.

READ A FIRST TIME IN OPEN COUNCIL THE 13<sup>TH</sup> DAY OF DECEMBER, 2004.

READ A SECOND TIME IN OPEN COUNCIL THE 13<sup>TH</sup> DAY OF DECEMBER, 2004.

READ A THIRD TIME IN OPEN COUNCIL AND ENACTED AND PASSED THIS 13<sup>TH</sup> DAY OF DECEMBER, 2004.

MA**V**OŘ

W\SOLICIT\RMS\L07\2004\LANSL\PETERS\0001\_DOC

Otherine Lonrad CITY CLERK

1 3