

**THE CORPORATION OF THE CITY OF NORTH BAY**

**BY-LAW NO. 2002-22**

**A BY-LAW TO ADOPT  
A COMMUNITY IMPROVEMENT PLAN FOR THE  
DOWNTOWN COMMUNITY IMPROVEMENT PROJECT AREA**

**WHEREAS** there is an Official Plan in effect in the City of North Bay that contains provisions relating to community improvement in the City of North Bay;

**AND WHEREAS** the Council of The Corporation of the City of North Bay has designated the City of North Bay Downtown Area as a Community Improvement Project Area by By-law No. 2001-22, passed pursuant to Subsection 2 of Section 28 of the Planning Act, R.S.O. 1990, as amended on the 2<sup>nd</sup> day of April, 2001;

**AND WHEREAS** the Community Improvement Plan for the North Bay Downtown Area conforms with the Official Plan of the City of North Bay;

**AND WHEREAS** the Community Improvement Plan contemplates grants or loans under Section 28(7) which would be otherwise prohibited by Section 111(1) of the Municipal Act, unless the Minister of Municipal Affairs and Housing approves the exercises of such power or authority;

**AND WHEREAS** the Council now deems it desirable to adopt the said Community Improvement Plan.

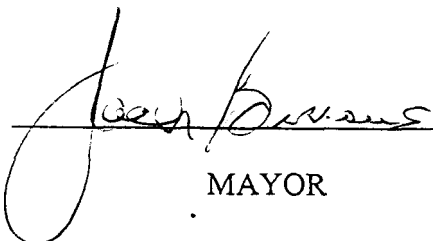
**NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE CITY OF NORTH BAY, PURSUANT TO SUBSECTION 4 OF SECTION 28 OF THE PLANNING ACT, R.S.O. 1990, ENACTS AS FOLLOWS:**

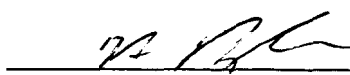
- 1) The Community Improvement Plan for the North Bay Downtown Area consisting of the attached maps and schedules and explanatory text, is hereby adopted provided, however, that the Appendices thereto do not form part of the said Plan.
- 2) That the Clerk is hereby authorized and directed to make application to the Ministry of Municipal Affairs and Housing for approval of the aforementioned Downtown Community Improvement Plan.
- 3) This by-law shall come into force and take effect on the day of approval by the Minister of Municipal Affairs and Housing of this Community Improvement Plan.

READ A FIRST TIME IN OPEN COUNCIL THE 25<sup>th</sup> DAY OF MARCH, 2002.

READ A SECOND TIME IN OPEN COUNCIL THE 25<sup>th</sup> DAY OF MARCH, 2002.

READ A THIRD TIME IN OPEN COUNCIL AND PASSED THIS 25<sup>th</sup> DAY OF MARCH, 2002.

  
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MAYOR

  
\_\_\_\_\_  
DEPUTY CITY CLERK